



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

7th Sunday after Pentecost

July 12, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

When Amos told what he saw when God held up the plumb line of justice next to Israel—that the poor were being trampled—he was a threat to the power of priests and king. John the Baptist also spoke truth to power, and Herod had him beheaded. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: that all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Choir*

“Be Thou My Vision”

Calvary's Bruce Kau arranged this setting of “Be Thou My Vision” for the Calvary Choir.

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Precious children of God:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

GATHERING SONG *standing*

“Song of the Body of Christ”

The musical score is written on four staves in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the notes. The first line of music corresponds to the first line of lyrics, and so on. The final note of each line is a half note, and the final note of the fourth line is a half note with a fermata.

We come to share our sto - ry, we come to break the bread,
We come to know our ris - ing from the_ dead._____
We are called to heal the bro - ken, to be hope___ for the poor,
You will lead and we shall fol - low, you will be the breath of life;
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.
we are called to feed the hun - gry at___ our door._____
liv - ing wa - ter, we are thirst - ing for your light._____
May we live in love and peace our whole life___ long._____

“Song of the Body of Christ,” words by David Haas, music traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi,”
© 1989 GIA Publications. Music used by permission (One.License.net A-714490).

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the *Creator* of wind and rain, field and ocean,
the *Bread of Life* coming down from above,
the *Power* at work within us and this world.

ALL: Amen.

KAHU: Before God and in the company of our sisters and brothers, let us
confess our sin.

Silence is kept for reflection.

God and Creator of all,

ALL: we confess that we have sinned against you in thought, word, and deed.

We have thought better of ourselves than others.

We have told lies,

said hurtful things,

acted in ways we wish we could take back,

and looked the other way when action was needed.

In your mercy, O God,

forgive us, cleanse us, and heal us,

for the sake of Jesus, our Savior. Amen.

ASSURANCE OF PARDON

KAHU: People of God:

If anyone is in Christ, there is a new creation:

everything old has passed away;

everything has become new!

In Christ, + you are a new creation: your sins are taken away

and you are made new. Be kind to one another,

tenderhearted,

forgiving one another,

as God in Christ has forgiven you.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Amos 7: 7–15

Amos was not the kind of prophet attached to temples or royal courts. Rather, he was an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicted with the king's court prophet Amaziah, whom Amos encountered at Bethel.

ONE: ⁷This is what [the Lord GOD] showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand.
⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said,
"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;
⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."
¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words.
¹¹For thus Amos has said,
'Jeroboam shall die by the sword,
and Israel must go into exile

away from his land."

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

PSALM *sung responsively*

Psalm 85: 8–13

⁸I will listen to what the LORD | God is saying;

**for you speak peace to your faithful people
and to those who turn their | hearts to you.**

⁹Truly, your salvation is very near to | those who fear you,

that your glory may dwell | in our land.

¹⁰Steadfast love and faithfulness have | met together;

righteousness and peace have | kissed each other.

¹¹Faithfulness shall spring up | from the earth,

and righteousness shall look | down from heaven.

¹²The LORD will indeed | grant prosperity,

and our land will | yield its increase.

¹³Righteousness shall go be- | fore the LORD

and shall prepare for | God a pathway.

SECOND READING

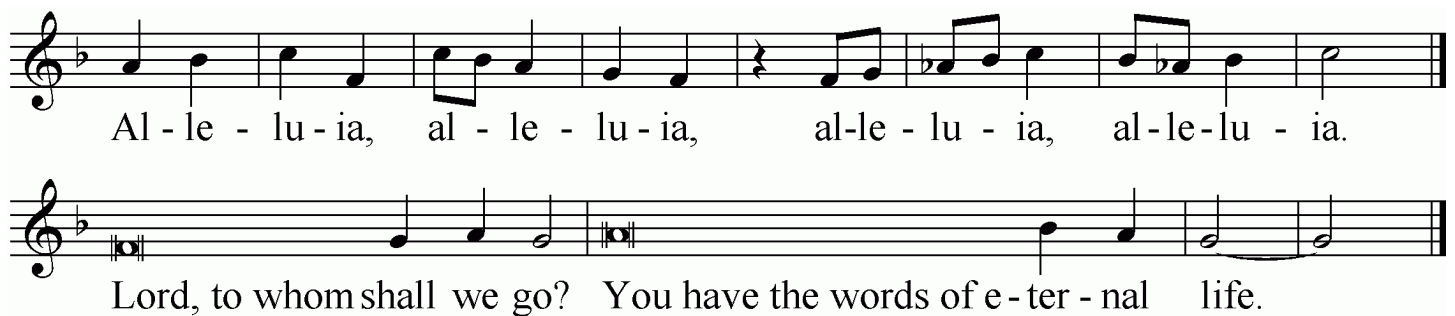
Ephesians 1: 3–14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

ONE: ³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly

places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Mark 6: 14–29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

KAHU: ¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name

had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said,

ALL: "John, whom I beheaded, has been raised."

KAHU: ¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl,

ALL: "Ask me for whatever you wish, and I will give it."

KAHU: ²³And he solemnly swore to her,

ALL: "Whatever you ask me, I will give you, even half of my kingdom."

KAHU: ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“The Cost of Grace”

SERMON HYMN 266 *standing*

“All Earth Is Hopeful”

APOSTLES’ CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE STATUS OF FACE, *Leotele Togafau, Executive Director*

PRAYERS OF THE CHURCH *standing*

KAHU: Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

A brief silence.

Mighty God, raise up prophets in every age who speak truth

through and to your church. Inspire preaching in our congregations so that your life-giving gospel is proclaimed. Hear us, O God.

ALL: Your mercy is great.

KAHU: Send favorable weather on oceans, lands, reefs, crops, fields, orchards, and gardens. Provide ample pasture and grazing land for herds and flocks. Help us balance the drive to create new housing communities and to protect agricultural lands. Hear us, O God.

ALL: Your mercy is great.

KAHU: Give us leaders who consider the needs of all, especially those who have no advocate. Protect those who speak truth to power. Hear us, O God.

ALL: Your mercy is great.

KAHU: Tend to all victims of violence, those unjustly imprisoned, and those who are running out of hope. Heal those who are sick and comfort those who grieve. Hear us, O God.

ALL: Your mercy is great.

KAHU: Strengthen families, guide parents and caregivers, and enfold children with the riches of your grace. Send this assembly to share the gifts of love we have received. Hear us, O God.

ALL: Your mercy is great.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for all your saints who were marked with the seal of the Holy Spirit. United with them in baptism, keep us faithful until all things are gathered in Christ. Hear us, O God.

ALL: Your mercy is great.

KAHU: Into your hands, loving God, we commend all for whom we pray, trusting in the grace of Jesus our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *piano*

“When I Survey the
Wondrous Cross”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: **Amen.**

WE ARE FED


GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



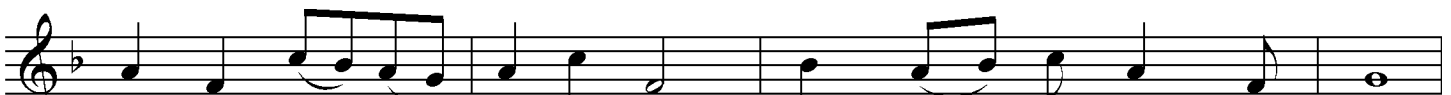
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav-en and earth are full of your glo-ry, Ho - san - na in the

7



high-est. Bless-ed is he who comes in the name of the Lord. Ho -

11



san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup

is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 717 *standing*

“Let Justice Flow Like Streams”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty and merciful God,
Father, + Son, and Holy Spirit,
bless,
preserve,
and keep you this day and forevermore.

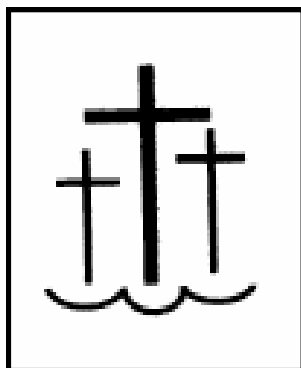
ALL: Amen.

KAHU: Go in peace.
Live in love, as Christ loved us.

ALL: Thanks be to God.

GOING FORTH, *piano*

“I Love to Tell the Story”



Today, July 12, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako, Sherri Clark, Pati Kickland, Ted Hsia, Ginny Travis

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Be Thou My Vision,” lyrics by Eleanor Hull, music traditional Irish, arr. Bruce Kau, © Bruce Kau; “Song of the Body of Christ,” lyrics by David Haas, music traditional Hawaiian, *No Ke Ano 'Ahi 'ahi*, © 1989 GIA Publications; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “When I Survey the Wondrous Cross,” Lowell Mason, arr. Tedd Smith, © 1963 Lillenas; “I Love to Tell the Story,” by William G. Fischer, arr. Tedd Smith, © 1963 Lillenas Publishing. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, July 19—Pentecost 8

Preaching, Kahu Tim

Music, Jon Osorio and the Calvary Choir

Sunday, July 26—Pentecost 9

Preaching, Kahu Tim

Music, Jon Osorio and the Calvary Choir

Sunday, August 2—Pentecost 10

Preaching, Kahu Tim

Music, Calvary Choir, “Ave Verum”

Sunday, August 9—Pentecost 11

Preaching, Kahu Tim

Music, Calvary Choir, “Give Me Jesus”

Sunday, August 16—Pentecost 12

Blessing of All New and Returning Students

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus, My Lord, My Life, My All”