



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

3rd Sunday after Pentecost

June 25, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Jeremiah knew the frustration of having his words rejected. Jesus declares that his words may not bring peace, but division. In baptism we are buried with Christ that we may walk in newness of life. As we take stands for the sake of justice and lose our lives for the sake of others, we need not be afraid. The hairs of our head are counted. In baptism we are marked with the cross of Christ forever.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

“Go Down, Moses”

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING *standing*

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

ALL: **And also with you.**

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: **Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.**

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Jeremiah 20: 7–13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

ONE: ⁷O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. ⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." ¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

PSALM, *sung responsively*

Psalm 69: 7–18

⁷Surely, for your sake I have suffered reproach,
and shame has covered my face.

- ⁸I have become a stranger to ¹ my own kindred,
an alien to my ¹ mother's children.
- ⁹Zeal for your house has eat- ¹ en me up;
**the scorn of those who scorn you
has fall- ¹ en upon me.**
- ¹⁰I humbled my- ¹ self with fasting,
but that was turned to ¹ my reproach.
- ¹¹I put on ¹ sackcloth also,
and became a by- ¹ word among them.
- ¹²Those who sit at the gate mur- ¹ mur against me,
and the drunkards make ¹ songs about me.
- ¹³But as for me, this is my prayer to you,
at the time you have ¹ set, O LORD:
**"In your great mercy, O God,
answer me with your un- ¹ failing help.**
- ¹⁴Save me from the mire; do not ¹ let me sink;
**let me be rescued from those who hate me
and out of ¹ the deep waters.**
- ¹⁵Let not the torrent of waters wash over me,
neither let the deep swal- ¹ low me up;
do not let the pit shut its ¹ mouth upon me.
- ¹⁶Answer me, O LORD, for your ¹ love is kind;
in your great compassion, ¹ turn to me.
- ¹⁷Hide not your face ¹ from your servant;
be swift and answer me, for I am ¹ in distress.
- ¹⁸Draw near to me ¹ and redeem me;
because of my enemies de- ¹ liver me.

SECOND READING

Romans 6: 1b–11

In baptism we were incorporated into the reality of Christ's death. Our lives in the present are marked and shaped by his crucifixion, just as our lives in the future will

be marked and shaped by his resurrection.

ONE: ^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

GOSPEL ACCLAMATION *standing*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing*

Matthew 10: 24–39

Jesus warns his disciples that their ministry in his name will meet with opposition, requiring absolute trust in God and an unswerving commitment to their Lord.

KAHU: [Jesus said to the twelve:] ²⁴"A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be

like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ²⁶So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows. ³²Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one's foes will be members of one's own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Kahu Tim*

“Proclaim It from the Housetops”

SERMON HYMN 810 *standing*

“O Jesus, I Have Promised”

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Called together in the Spirit’s embrace, let us pray for the mending of God’s world.

A brief silence.

God of grace,

ALL: we give you thanks for renewing the church in every age. Bless missionaries who boldly proclaim your mercy throughout the world. Hear our prayer, *Aloha ke Akua* (*God is love; love is God*).

KAHU: *Generous God,*

ALL: you love the sparrows and shower your whole creation with abundance. Guide our stewardship by your wisdom so that all life flourishes as you intend. Hear our prayer, *Aloha ke Akua*.

KAHU: *God of peace,*

ALL: change the hearts of leaders who go to war. Enlighten

their minds with your holy imagination, opening new paths to peace and renewed life. Hear our prayer, *Aloha ke Akua.*

KAHU: *Compassionate God,*

ALL: you tell us not to fear, but we do. Give courage to everyone who faces oppression and bigotry, hunger and homelessness. Bring healing and hope to all your people. Hear our prayer, *Aloha ke Akua.*

KAHU: *God of community,*

ALL: thank you for the gift of this congregation. Bless all who are new here. Teach us how to welcome one another. Unite us as we proclaim your love. Shine through our common life. Hear our prayer, *Aloha ke Akua.*

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for all who have been baptized into Christ Jesus and now rest in the fullness of Christ's resurrection.

ALL: Hear our prayer, *Aloha ke Akua.*

KAHU: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina* “Meditation on HYFRYDOL”

DOXOLOGY *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



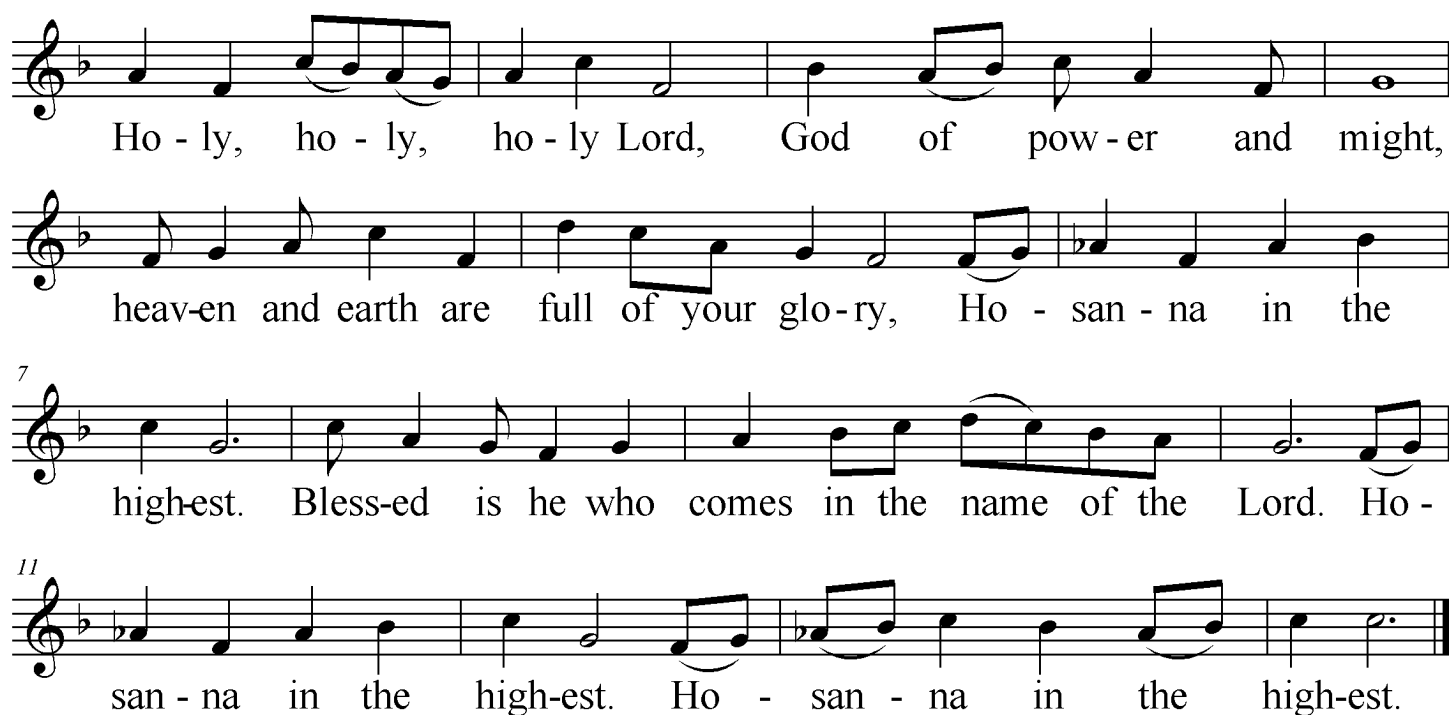
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry, Ho - san - na in the
7 highest. Bless - ed is he who comes in the name of the Lord. Ho -
11 san - na in the high - est. Ho - san - na in the high - est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *standing*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of

trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 796 *standing*

“How Firm a Foundation”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope.

Almighty God,

Father,

+ Son,

and Holy Spirit,

bless you now and forever.

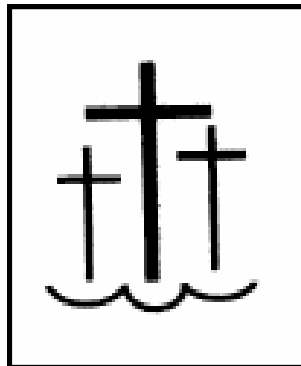
ALL: Amen.

KAHU: Go forth in peace. The Spirit sends us forth to serve.

ALL: Thanks be to God.

GOING FORTH, *Ina*

“He Mele No Lilo”



Today, June 25, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Lesley Dorman, and Mary Osorio

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Go Down, Moses,” arr. Mark Hayes, © 2016 Lorenz Publishing; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Meditation on HYFRYDOL,” by Elizabeth Krouse, © 2017 Wayne Leupold Editions; “He Mele No Lilo,” by Mark Silvestri and Mark Keali’i Ho’omalulu, © 2002 Walt Disney Music. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, July 2—Pentecost 4

Preaching, Kahu Tim

Solo, Nackil Sung, “An American Tune”

Music, Calvary Choir, “He Ain’t Heavy, He’s My Brother”

Sunday, July 9—Pentecost 5

Older VBS Students Assisting in Service

Preaching, Kahu Tim

Music, Calvary Choir, “Thy Will Be Done”

Sunday, July 16—Pentecost 6

Younger VBS Students Assisting in Service

Preaching, Kahu Tim

Solo, Lea del Castillo, “Teach Me, O Lord”

Sunday, July 23—Pentecost 7

Preaching, Kahu Tim

Duet, Martha Staff and Charlie Holdaway

Sunday, July 30—Pentecost 8

Preaching, Kahu Tim

Music, Calvary Choir, “Be Thou My Vision”