



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **Saturday Sunset Worship**

June 4, 2016

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

The Time after Pentecost is a teaching time, a growing time, in the life of the church. Today's texts celebrate God's ability and intention to provide us with a new lease on life. To that end we gather today with the whole people of God to be instructed by the word and nourished in the blessed sacrament.

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

## GREETING, *Kahu Tim*

KAHU: God, our *Creator*,  
Jesus Christ, our *Redeemer*,  
and the Holy Spirit, our *Comforter*,  
be with you.

**ALL: And also with you.**

KAHU: Welcome to Calvary by the Sea! Welcome  
to hear the promises of God,  
to pray for healing and for one another,  
to be fed at the table,  
and to be sent into the world as  
wounded healers and bearers of Christ's love.

**ALL: Amen! Thanks be to God!**

## GATHERING SONGS

“Lord, Let My Heart Be Good Soil” (512)

Lord, let my heart be good soil, open to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord let my heart, Lord, let my heart, Lord, let my heart be good soil.

“God’s Word Is Our Great Heritage” (509)

God’s word is our great heritage and shall be ours forever;

To spread its light from age to age shall be our chief endeavor.

Through life it guides our way; in death it is our stay.

Lord, grant while time shall last your church may hold it fast

throughout all generations.

## CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**ALL: Amen.**

KAHU: Let us come into the light,  
the revealing and healing light of God.

*Silence is kept for reflection.*

God of grace and glory,

**ALL: you have brought us through the night of sin  
into the light of Jesus' resurrection. Yet our  
lives are still shadowed by sin.**

**Make us alive in Christ, O God.**

**Make us new as you make all things new.  
Rescue us from evil and the gloom of sin.  
Renew us in grace, and  
restore us to living in your holiness,  
through Jesus Christ, our risen Lord.  
Amen.**

## **ASSURANCE OF PARDON**

**KAHU:** Rejoice with all creation around God's throne!

The light of the risen Christ  
puts to flight all evil deeds,  
washes away sin,  
restores innocence to the fallen,  
casts out hate, brings peace,  
and humbles earthly pride.

Jesus Christ loves you and + frees you from your sins by his blood.  
To him be glory and dominion forever and ever!

**ALL:** **Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL:** **Compassionate God, you have assured the human family of eternal life through Jesus Christ. Deliver us from the death of sin, and raise us to new life in your Son, Jesus Christ, our Savior and Lord. Amen.**

## **GREETING OF GUESTS** *and SHARING OF ALOHA* *standing*

**KAHU:** May God's aloha be with you.

**ALL:** **And also with you.**

# WE HEAR THE WORD

## FIRST READING

1 Kings 17: 17–24

*Having offered hospitality to Elijah, a widow in Zarephath loses her son to an illness. Through prayer, Elijah restores the boy to life, and the joyful mother acknowledges that Elijah is indeed a man of God.*

ONE: <sup>17</sup>After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. <sup>18</sup>She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" <sup>19</sup>But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. <sup>20</sup>He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" <sup>21</sup>Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." <sup>22</sup>The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. <sup>23</sup>Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." <sup>24</sup>So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

## SECOND READING

Galatians 1: 11–24

*The apostle and church-planter Paul tells the story of his ministry given to him by Jesus Christ. In the midst of grave tension in his church in Galatia, he assures his congregation that his work is centered in the pure gospel of Jesus Christ, unlike the other teachers among them.*

ONE: <sup>11</sup>For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; <sup>12</sup>for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

<sup>13</sup>You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. <sup>14</sup>I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. <sup>15</sup>But when God, who had set me apart before I was born and called me through his grace, was pleased <sup>16</sup>to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, <sup>17</sup>nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

<sup>18</sup>Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; <sup>19</sup>but I did not see any other apostle except James the Lord's brother. <sup>20</sup>In what I am writing to you, before God, I do not lie! <sup>21</sup>Then I went into the regions of Syria and Cilicia, <sup>22</sup>and I was still unknown by sight to the churches of Judea that are in Christ; <sup>23</sup>they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." <sup>24</sup>And they glorified God because of me.

## GOSPEL ACCLAMATION *standing*



"Faithful, Faithful Is Our God," by Joe Camacho, © 1999 Joe Camacho. Music used by permission (One.License.net A-714410).

## **GOSPEL** *standing*

Luke 7: 11–17

*Jesus' ministry bears witness to God's coming reign, where the lowly are shown mercy and the dead are raised. Here, Jesus ministers to a widow by raising her only son to life.*

**KAHU:** <sup>11</sup>Soon afterwards [Jesus] went to a town called Nain, and his disciples and a large crowd went with him. <sup>12</sup>As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. <sup>13</sup>When the Lord saw her, he had compassion for her and said to her, "Do not weep." <sup>14</sup>Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" <sup>15</sup>The dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup>Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" <sup>17</sup>This word about him spread throughout Judea and all the surrounding country.

**KAHU:** The Gospel of the Lord.

**ALL:** **Praise to you, O Christ.**

## **SERMON**, *Kahu Tim*

**“NOT OF HUMAN ORIGIN!!”**

## **AFFIRMATION OF FAITH** *standing*

**ALL:** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *seated*

KAHU: Let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

God, we praise you for revealing your gospel to prophets, preachers, and leaders in your church. Inspire their continuing faithful proclamation. In your mercy,

**ALL: hear our prayer, *Aloha ke Akua*** (God is love; love is God).

KAHU: God of the living and the dead, work in your creation, and work through us, in such ways that lead to life for your creation and for all people. In your mercy,

**ALL: hear our prayer, *Aloha ke Akua*.**

KAHU: God of the city, we pray for cities, urban areas, suburbs, small towns, villages, and all communities. Look favorably on all lands; bring peace where there is conflict and cooperation where there is disagreement. In your mercy,

**ALL: hear our prayer, *Aloha ke Akua*.**

KAHU: Holy One, you see the needs of those who suffer. When we are sick, tend to us and to our neighbors, and give us gratitude when we are well. In your mercy,

**ALL: hear our prayer, *Aloha ke Akua*.**

KAHU: Giver of joy, make your presence known in this assembly. Give us such a clear and bold share of your Spirit that your life and vitality shine through us into our neighborhood. In your mercy,

**ALL: hear our prayer, *Aloha ke Akua*.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***



KAHU: O God, you have called the saints your own. Gather us into your kingdom, in the promise of life forever with you. In your mercy,

**ALL: hear our prayer, *Aloha ke Akua*.**

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS**, *Amie Lawyer* “The Queen’s Prayer”

**DOXOLOGY** *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL: Amen.**

## **WE ARE FED**

**HOLY COMMUNION HYMN 481** *standing* “Come to the Table”

## **GREAT THANKSGIVING** *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **THE LORD'S PRAYER** *in unison*

**ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

**SENDING HYMN 886** *standing* “Oh, for a Thousand Tongues to Sing”

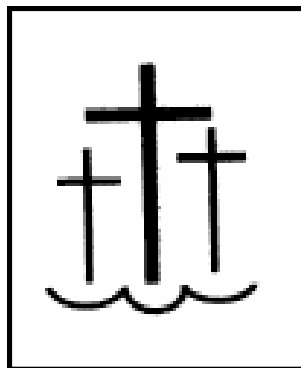
## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and + give you peace.

**All:** **Amen.**

**KAHU:** Go in peace. Proclaim the good news.

**ALL:** **Thanks be to God.**



# Scripture Lessons for 11 and 12 June, 2016

2 Samuel 11: 26—12: 10, 13–15

Psalm 32

Galatians 2: 15–21

Luke 7: 36—8: 3

## Tonight, June 4, 2016

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**MUSIC:** Ina Young and Amie Lawyer

**READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE:** Congregation

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “E Aloha Mai,” traditional Hawaiian song; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God), by Joe Camacho, © 1999 Joe Camacho, arr. John L. Bell, © 2002 GIA Publications; ”Open Our Eyes, Lord,” by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; “Bless This Land,” by Randie Kamuela Fong, © Randie Kamuela Fong; “You Walk Along Our Shoreline,” text by Sylvia G. Dunstan, © 1991 GIA Publications. All music used by permission (One.License.net A-714410).

## WORSHIP AHEAD

***Sunday, June 5—4<sup>th</sup> Sunday after Pentecost***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “And the Glory of the Lord”*

***5 pm, Bob Joseph, Memorial Service***