



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

21st Sunday after Pentecost

October 9, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *piano*

“Amazing Grace”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Sisters and brothers in Christ:

may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

2 Kings 5: 1–3, 7–15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

ONE: ¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy!" ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no

God in all the earth except in Israel.

PSALM *sung responsively*

Psalm 111

¹Hallelujah! I will give thanks to the LORD with ¹ my whole heart,
in the assembly of the upright, in the ¹ congregation.

²Great are your ¹ works, O LORD,
pondered by all who de- ¹ light in them.

³Majesty and splendor ¹ mark your deeds,
and your righteousness en- ¹ dures forever.

⁴You cause your wonders to ¹ be remembered;
you are gracious and full ¹ of compassion.

⁵You give food to ¹ those who fear you,
remembering forev- ¹ er your covenant.

⁶You have shown your people the power ¹ of your works
in giving them the lands ¹ of the nations.

⁷The works of your hands are faithful- ¹ ness and justice;
all of your pre- ¹ cepts are sure.

⁸They stand fast forev- ¹ er and ever,
because they are done in ¹ truth and equity.

⁹You sent redemption to your people
and commanded your cove- ¹ nant forever;
holy and awesome ¹ is your name.

¹⁰The fear of the LORD is the begin- ¹ ning of wisdom;
all who practice this have a good understanding.
God's praise en- ¹ dures forever.

SECOND READING

1 Timothy 8: 1–15

Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled or confined. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

ONE: ⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

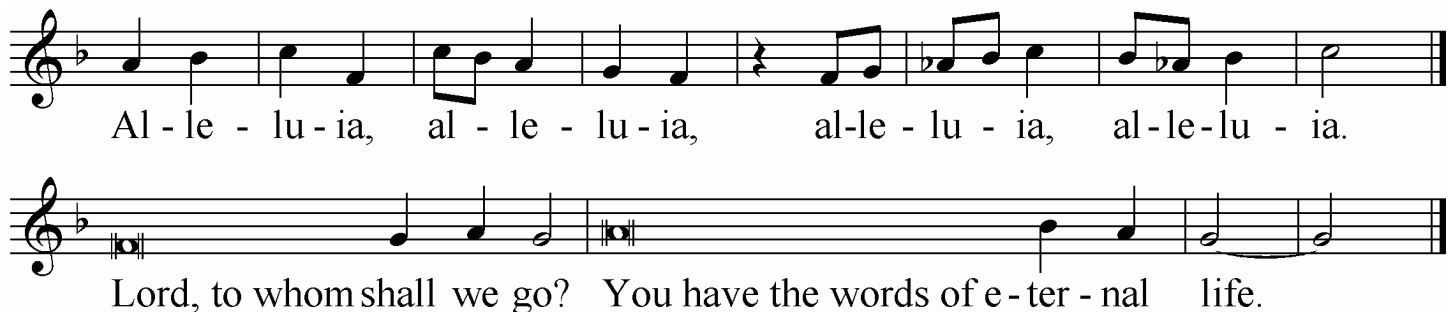
if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Luke 17: 11–19

Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.

KAHU: ¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying,

ALL: **"Jesus, Master, have mercy on us!"**

KAHU: ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“FORGIVENESS IS HEALING!!”

SERMON HYMN 829 *standing*

“Have You Thanked the Lord?”

PRAYERS OF THE CHURCH *standing*

KAHU: Set free by the truth of God’s gracious love, we pray for the church, the world, and all of God’s good creation.

A brief silence.

O God, we pray for the church on earth. Make us one in spirit wherever we meet and however we worship. Hear us, O God.

All: *Aloha ke Akua* (God is love; love is God).

KAHU: We pray for the health of the life-giving waters of creation, and for your oceans. Guard them from misuse and pollution. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: We pray for leaders in our town, our region, our country, and across the globe. Equip them to work for justice for all people. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: We pray for those who are sick or in pain, for those who feel unclean in body or spirit, and for all in need of healing. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: We pray for this assembly. Send your Spirit to inspire in us words and deeds of healing in our neighborhood and wider community. Hear us, O God.

ALL: *Aloha ke Akua.*

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for the faithful departed, and we wait for the day when we join them in thanks and praise around your heavenly throne. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *piano*

“All Creatures
Of Our God and King”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

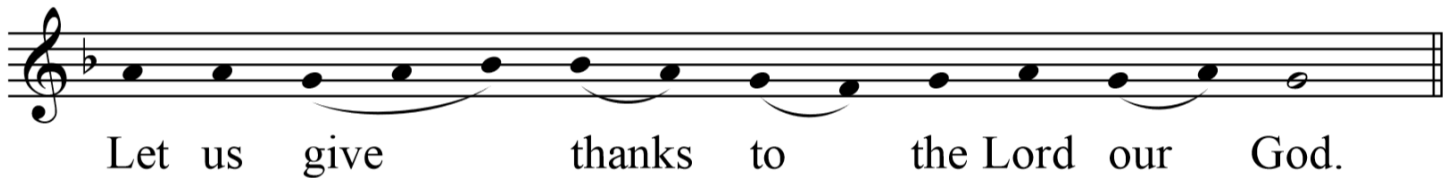
OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry, Ho - san - na in the
7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER (contemporary), *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in

heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING SONG *standing*

“Faithful, Faithful Is Our God”

REFRAIN



Ka ma-na- 'o - 'i - 'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na- 'o - 'i - 'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

VERSES



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments _____ God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana'o 'I'o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John Bell, © 2002 GIA Publications. Music used by permission (One.License.Net A-714410).

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: God Almighty send you light and truth to keep you
all the days of your life.

The hand of God protect you;
the holy angels accompany you;

and the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be with you now and forever.

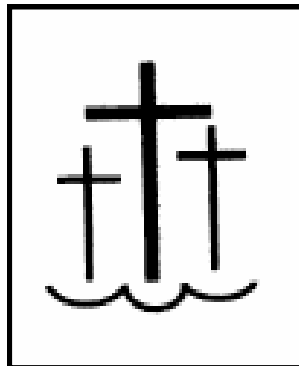
ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *piano*

“I’ve Got Peace Like a River”



Today, October 9, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Kelly Holden and Jeanie Evan

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC “Amazing Grace,” arr. Margaret Golston, © 1986 Alfred Publishing; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “All Creatures of Our God and King,” arr. Margaret Golston, © 1986 Alfred Publishing; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John Bell, © 2002 GIA Publications; “I’ve Got Peace Like a River,” arr. Margaret Golston, © 1986 Alfred Publishing. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Calvary 'Ohana Retreat

September 7, 8, 9 (10)—Camp Mokuleia

Sunday, October 9—21st Sunday after Pentecost

Preaching, Kahu Tim

Music, Ms. Ina, John Travis, Helga Emmerson

Wednesday, October 12—ANC FUNDRAISER

Lindsey Wilson College Singers

7 pm, Sanctuary

Saturday, October 15—22nd Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, October 16—22nd Sunday after Pentecost

Founders Sunday

Preaching, Kahu Tim (7:30)

Amy Butler (10 am)

Sr. Pastor, The Riverside Church, NYC

Music, Calvary Choir and Jon Osorio, "Pule No Ke Ea"