



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

2nd Sunday after Pentecost

May 29, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

God hears every prayer—the prayer of the outsider as well as the prayer of the insider. The attentive nature of our God is evident as God comes to us again and again in the word and in the supper. "Ascribe to the LORD the honor due the holy name; bring offerings and enter the courts of the LORD." Do it today.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Cibola High School Choir*

“Amazing Grace”
“I’m Going Home”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: God, our *Creator*,
Jesus Christ, our *Redeemer*,
and the Holy Spirit, our *Comforter*,
be with you.

ALL: And also with you.

KAHU: Welcome to Calvary by the Sea! Welcome
to hear the promises of God,
to pray for healing and for one another,
to be fed at the table,
and to be sent into the world as
wounded healers and bearers of Christ’s love.

ALL: Amen! Thanks be to God!

GATHERING SONG *standing*

“Ka Mana‘o ‘I‘o”

REFRAIN



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

VERSES



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments — God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho;
arr. John L. Bell, © 2002, GIA Publications. Music used by permission (One.License.net A-714410).

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,

ALL: we come to you asking for help, for healing, and to confess our sin.

There are holes in our hearts we cannot mend. There are problems in our lives we cannot solve. We have hurt others and ourselves with our actions.

Forgive us, O God. Show us your mercy.

Bind up our wounds, and free us to love ourselves and others, for the sake of Jesus Christ, our Savior.

Amen.

ASSURANCE OF PARDON

KAHU: The apostle Paul assures us:

"When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross."

Jesus says to you, + "Your sins are forgiven."

Be at peace, and tell everyone
how much God has done for you.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Merciful Lord God, we do not presume to come before you trusting in our own righteousness, but in your great and abundant mercies. Revive our faith, we pray; heal our bodies, and mend our communities, that we may evermore dwell in your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Raider Choir*

“Adoramus te, Christe”

FIRST READING

1 Kings 8: 22–23, 41–43

King Solomon prays at the dedication of the temple in Jerusalem, built under his direction. Solomon prays that the temple will be a sign of God's presence and power, not only to the Israelites, but to all peoples.

ONE: ²²Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven.
²³He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart,
⁴¹Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²—for they shall

hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, ⁴³then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

SECOND READING

Galatians 1: 1–12

Paul, who started this church in Galatia, is angry and troubled that the congregation is confused by other teachers. As he begins this letter, Paul is direct with them about his desire for Christ's pure gospel to be the center of their lives.

ONE: ¹Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—²and all the members of God's family who are with me,

To the churches of Galatia:

³Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, ⁵to whom be the glory forever and ever. Amen.


⁶I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—⁷not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. ⁸But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! ⁹As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

¹⁰Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

¹¹For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; ¹²for I did not receive it from a human source, nor was I taught it, but I received it

through a revelation of Jesus Christ.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Luke 7: 1–10

A Roman centurion stands to lose a highly valued slave. Jewish leaders in Capernaum consider the centurion worthy, but the Gentile declares himself unworthy. In the midst of this tangle of attitudes, the centurion shows his understanding of authority and his testimony that Jesus has it, even authority over illness and death.

KAHU: ¹After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. ²A centurion there had a slave whom he valued highly, and who was ill and close to death. ³When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. ⁴When they came to Jesus, they appealed to him earnestly, saying,

ALL: "He is worthy of having you do this for him, ⁵for he loves our people, and it is he who built our synagogue for us."

KAHU: ⁶And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; ⁷therefore I did not presume to come to you. But only speak the word, and let my servant be healed. ⁸For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." ⁹When Jesus heard this he

was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith."
¹⁰When those who had been sent returned to the house, they found the slave in good health.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim* **“GRACE THROUGH THE *UNEXPECTED!*”**

SERMON HYMN 610 *standing* “O Christ, the Healer, We Have Come”
(Sung to CANONBURY; “Lord, Speak to Us, That We May Speak”)

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *seated*

KAHU: Let us pray for the church, those in need, and all of God's creation.

A brief silence.

God of Israel,
ALL: there is no one like you in heaven above or on earth beneath. Keep covenant with your church, and build us up as your people. Hear our prayer, *Aloha ke Akua*
(God is love; love is God).

KAHU: Creator God,
ALL: we ascribe to you glory and strength. We praise you for the glory of your creation, and ask that you strengthen us to restore it, keep it, and tend it as a gift and trust. Hear our prayer, *Aloha ke Akua*.

KAHU: Ruler of the nations,
ALL: you have brought together people from many lands. Give us grace to receive foreigners with hospitality, to be good guests in foreign lands, and to accompany one other in faith. Hear our prayer, *Aloha ke Akua*.

KAHU: Healing God,
ALL: we pray for all those who need to be made whole. Give us faith to trust that you are the presence that gives life. Hear our prayer, *Aloha ke Akua*.

KAHU: Gracious God,
ALL: we remember today those who laid down their lives for others. Give us the strength to live together as a faith community in humility and gentleness of spirit, maintaining the bond of peace. Hear our prayer, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: O God,

ALL: you have called the saints your own. Gather us into your kingdom, in the promise of life forever with you. Hear our prayer, *Aloha ke Akua*.

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Raider Choir*

“Prayer”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

HOLY COMMUNION HYMN 481 *standing*

“Come to the Table”

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN *standing*

“We Are People on a Journey”

(Sung to HYMN TO JOY; “Joyful, Joyful, We Adore Thee”)

We are people on a journey, foll’wing where the Master walks.
We are people on a journey in the shadow of the cross.
What compels? The face of Jesus! Who protects? Our faithful guide:
He who treads the road of service, Christ the Lord, the crucified.

We are people on a journey, taking up the cross of Christ.
We are people on a journey, moving on from death to life.
We release the sin that tangles. We relinquish all acclaim.
We receive the suff’ring Savior, He our glory, wealth, and fame.

We are people on a journey, rising up in life reborn.
We are people on a journey, speaking peace, accepting scorn.
We are walking toward a homeland, to a myst’ry yet unknown;
To a kingdom coming quickly, to the light of God’s own throne.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and + give you peace.

All: Amen.

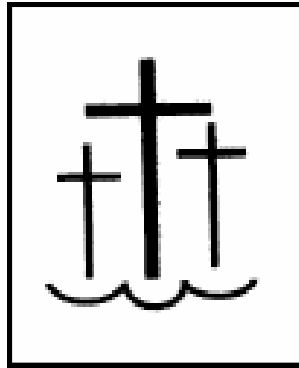
KAHU: Go in peace. Proclaim the good news.

ALL: Thanks be to God.

GOING FORTH, *Raider Choir*

“I Will Be a Child of Peace”

“Aia ke Kanaka”



*We welcome to the services this morning the 50 member **Cibola High School, "Raider" Choir** from Yuma, Arizona. The choir, under the direction of Brandon Stroup, is accompanied by Ericka Nelson. The Raider Choir returns to **Calvary this evening at 6 pm, to present a Vespers Concert.***

Their 2016 Hawaii Performance Tour also includes concerts on Tuesday, May 31, at 7 pm, at St. Elizabeth's Episcopal Church (720 N. King St.), and Thursday, June 2, at 7 pm, at St. Timothy's Episcopal Church in Aiea (98-939 Moanalua Rd.).

Scripture Lessons for 4 and 5 June, 2016

1 Kings 17: 17–24
Psalm 30
Galatians 1: 11–24
Luke 7: 11–17

Today, May 29, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Cibola High School (*Raider*) Choir, Brandon Stroup, *Director*; Ericka Nelson, *Accompanist*

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Six—Mike May, *Interim Tribe Leader*

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Amazing Grace,” arr. Bruce Stevenson, ed. Craig Courtney, © 2010 Beckenhorst Press; “I’m Going Home,” by Leonard P. Breedlove, arr. Pepper Choplin, © 2004 Glory Sound; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, arr. John L. Bell, © 2002 GIA Publications; “Adoramus te, Christe,” by Eric William Barnum, © 2009 Walton Music; “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Prayer,” by Rene Clausen, © 2009 Roger Dean Publishing; “We Are People on a Journey,” by Gregg DeMey, © 2008, 2010, Re:Create Music; “I Will Be a Child of Peace,” trad. Shaker Hymn, arr. Elaine Hagenberg, ed. Dan Forrest, © 2013 Beckenhorst Press; “Aia ke Kanaka,” by John Starr Alexander, © 2005 Colla Voce Music. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Sunday, May 29—TONIGHT!

6 pm, Vespers Concert, Cibola High School Choir

Saturday, June 4—3rd Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina and Amie

Sunday, June 5—3rd Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Choir, “And the Glory of the Lord”

5 pm, Bob Joseph, Memorial Service

Saturday, June 11—4th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, June 12—5th Sunday after Pentecost

Recognition of All Graduates

Preaching, Kahu Tim

Music, Calvary Choir, “Do Not Be Afraid”