



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

20th Sunday after Pentecost

October 2, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

A little faith goes a long way is our Lord's point in the gospel. A mustard seed's-worth has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in water and the word (holy baptism), bread and wine (holy communion), the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

GATHERING, *organ*

“Prelude on *Rejoice, the Lord is King*”

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Sisters and brothers in Christ:

may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God:
the only Sovereign, who dwells in light;
Christ Jesus, who came to save sinners;
the Holy Spirit, who lives within us.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of overflowing grace,

ALL: we come to you with repentant hearts.

Forgive us for shallow thankfulness.

Forgive us for passing by the ones in need.

Forgive us for setting our hopes on fleeting treasures.

Forgive us for thinking only of ourselves.

Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.

ASSURANCE OF PARDON

KAHU: There is joy in heaven over every sinner who repents.

By the grace of God in + Christ Jesus,
who gave himself up for us all,
your sins are forgiven and you are made free.

Rejoice with the angels and with one another!
We are home in God's mercy, now and forever.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Benevolent, merciful God: When we are empty, fill us.

When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.

KEIKI SERMON, *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.


GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

GATHERING SONG *standing*

“Song of the Body of Christ”



We come to share our sto - ry, we come to break the bread,



We come to know our ris - ing from the_ dead._____



We are called to heal the bro - ken, to be hope_____ for the poor,
You will lead and we shall fol - low, you will be the breath of life;
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.



we are called to feed the hun - gry at_ our door._____



liv - ing wa - ter, we are thirst - ing for_ your light._____



May we live in love and peace our whole life_ long._____

“Song of the Body of Christ,” Tune, traditional Hawaiian, “No Ke Ano ‘Ahi’ahi,” Lyrics and this arr. by David Haas, © 1989 GIA Publications. Music used by permission (One.License.net A-714410).

WE HEAR THE WORD

FIRST READING

Habakkuk 1: 1–4; 2: 1–4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the wicked will perish, but the righteous will live by faith.

ONE: ¹The oracle that the prophet Habakkuk saw.
²O LORD, how long shall I cry for help,
and you will not listen?
Or cry to you "Violence!"
and you will not save?
³Why do you make me see wrongdoing
and look at trouble?
Destruction and violence are before me;
strife and contention arise.
⁴So the law becomes slack
and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth perverted.
^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.
²Then the LORD answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.
³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
⁴Look at the proud!

Their spirit is not right in them,
but the righteous live by their faith.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Luke 17: 5–10

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

KAHU: ⁵The apostles said to the Lord,

All: "Increase our faith!"

Kahu: ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

““The Spirit of **Power AND Love**”

SERMON HYMN 635 *standing*

“We Walk by Faith”

(Sung to AZMON, “O For a Thousand Tongues...”)

WELCOMING OF NEW MEMBERS—*Bill Carl, Caroline Anne Carl, Kevin Dietsch, Rhonda Dietsch, Ellyn K. Kingsmill, Bonnie Lee Oda, Eileen Orgish, Marc Orgish, Kahu Tim*

The litany for **Welcoming New Members** is the *Affirmation of Baptism*.

It begins on page 234 in the front of the ELW.

TEMPLE-TALK, *Pulelehua Quirk*

PRAYERS OF THE CHURCH *seated*

KAHU: Rejoicing in the Spirit’s work among us, let us pray for the church, the world, and all those in need.

A brief silence.

Increase the faith of your church, O God.

ALL: Raise up faithful parents and grandparents, prophets and teachers who know, love, and spread your gospel. Hear us, O God, *Aloha ke Akua* (God is love; love is God).

KAHU: Tend and nurture the lands and seas, O God.

ALL: Raise up faithful stewards of all you have entrusted to human care. Hear us, O God, *Aloha ke Akua*.

KAHU: Save the nations, O God.

ALL: Raise up faithful leaders who strive for peace and justice in the midst of violence and destruction. Hear us, O God, *Aloha ke Akua*.

KAHU: Guard those in need, O God.

ALL: **Raise up faithful advocates and caretakers for those who are oppressed, poor, lonely, imprisoned, bereaved, or sick. Hear us, O God, *Aloha ke Akua.***

KAHU: Give vision to this congregation, O God.

ALL: **Raise up faithful teachers, staff, volunteers, worship leaders, and council members who serve with purpose, joy, boldness, and love. Hear us, O God, *Aloha ke Akua.***

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: You abolished death, O God.

ALL: **Thank you for all those you called according to your purpose and who now rest in your light. Hear us, O God, *Aloha ke Akua.***

KAHU: Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through your Son, our Lord and Savior, Jesus Christ.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Lea del Castillo*

Charlie Holdaway, Edwin Ahlers, Tom Poole

“God’s Eye is on
the Sparrow”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: **Amen.**

WE ARE FED

HOLY COMMUNION HYMN 481 *standing* “Come to the Table”

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

ALL: **It is right to give our thanks and praise.**

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *(traditional)*

ALL: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in**

heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE SENT

SENDING HYMN 697 *standing*

“Just a Closer Walk with Thee”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: God Almighty send you light and truth to keep you all the days of your life.

The hand of God protect you;

the holy angels accompany you;
and the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be with you now and forever.

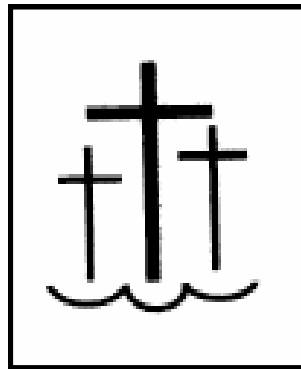
ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Now Thank We All Our God”



Today, October 2, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Lea del Castillo, *soprano*

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Kelly Holden and Jeanie Evan

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Prelude on *Rejoice, the Lord is King*,” arr. John Barr, © 2015 Wayne Leupold Editions; “Song of the Body of Christ,” tune, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi,” lyrics and this arr. David Haas, © 1989 GIA Publications; “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “His (God’s) Eye Is on the Sparrow,” by Civilla D. Martin and Charles H. Gabriel, arr. Mark Hayes, © 1998 Glorysound; “Now Thank We All Our God,” arr. Georg Lachenauer, © 2015 Wayne Leupold Editions, 2015. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Today! 3 pm—Blessing of Animals

“Under the Arbor”

Bring water for your pets! Dogs on leash, please!

Calvary ‘Ohana Retreat

September 7, 8, 9 (10)—Camp Mokuleia

Saturday, October 8—21st Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in ‘Ohana Hale

Preaching, Kahu Tim

Music, Ms. Ina

Sunday, October 9—21st Sunday after Pentecost

Preaching, Kahu Tim

Music, Ms. Ina

Wednesday, October 12—ANC Fundraiser

Lindsey Wilson College Singers

Spirituals, Folksongs, and Sacred Choral Repertoire

7 pm, Calvary Sanctuary