



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

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17th Sunday after Pentecost

September 11, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The grumbling of the Pharisees and the scribes in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God wills to seek and to save the lost is not only a holy hope, it is our only hope. As Paul's first letter to Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Jesus Loves Children”

RINGING OF THE BELL

During the *Ring*ing of the Bell please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Sisters and brothers in Christ:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Exodus 32: 7–14

While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people and boldly asks mercy for them.

ONE: ⁷The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

¹¹But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

- ¹Have mercy on me, O God, according to your ¹steadfast love;
in your great compassion blot out ¹my offenses.
- ²Wash me through and through ¹from my wickedness,
and cleanse me ¹from my sin.
- ³For I know ¹my offenses,
and my sin is ev- ¹er before me.
- ⁴Against you only have I sinned and done what is evil ¹in your sight;
**so you are justified when you speak
and right ¹in your judgment.**
- ⁵Indeed, I was born ¹steeped in wickedness,
a sinner from my ¹mother's womb.
- ⁶Indeed, you delight in truth ¹deep within me,
and would have me know wisdom ¹deep within.
- ⁷Remove my sins with hyssop, and I ¹shall be clean;
wash me, and I shall be pur- ¹er than snow.
- ⁸Let me hear ¹joy and gladness;
that the body you have broken ¹may rejoice.
- ⁹Hide your face ¹from my sins,
and blot out ¹all my wickedness.
- ¹⁰Create in me a clean ¹heart, O God,
and renew a right spir- ¹it within me.

SECOND READING


1 Timothy 1: 12–17

The letters to Timothy are called the Pastoral Epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

ONE: ¹²I am grateful to Christ Jesus our Lord, who has strengthened

me, because he judged me faithful and appointed me to his service,¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief,¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.¹⁵ The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost.¹⁶ But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life.¹⁷ To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Luke 15: 1–10

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that his or her recovery brings joy in heaven.

KAHU: ¹Now all the tax collectors and sinners were coming near to listen to [Jesus]. ²And the Pharisees and the scribes were grumbling and saying,

ALL: "This fellow welcomes sinners and eats with them."

KAHU: ³So he told them this parable: ⁴Which one of you, having a

hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them,

ALL: 'Rejoice with me, for I have found my sheep that was lost.'

KAHU: ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying,

ALL: 'Rejoice with me, for I have found the coin that I had lost.'

KAHU: ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“99% is NOT good enough!!”

SERMON HYMN *standing*

“Savior, Like a Shepherd Lead Me”

The hymn is found on page 8.

SERMON HYMN *standing*

“Savior, Like a Shepherd Lead Me”

E^b *B^{b7}* *E^b*

1. Ie - su no ke Ka - hu - hi - pa — Ka - hu - hi - pa mai - ka'i e
 2. Ka'i mā - li - e 'ia mā - kou — lā — Ma nā ka - ha - wai mai - ka'i
 1. Sav - ior like a shep - herd lead — us; — much we need your ten - der care.
 2. We are yours; in love be - friend us, — be the guard - ian of our way;

5 *E^b* *B^{b7}* *E^b*

E - ia mā - kou ka 'o - ha - na — Ke ho'o - lo - he a ha - hai
 Ma nā ku - la u - li - u - li — Ka - hi malu e ma - lu ai
 In your pleas - ant pas - tures feed — us, — for our use your fold pre - pare.
 keep your flock from sin de - fend — us, — seek us when we go a - stray.

9 *A^b* *E^b* *B^{b7}* *E^b*

E a - lo - ha, e a - lo - ha A - la - ka'i a hā - nai mai
 E a - lo - ha, e a - lo - ha Kia - 'i a ho - 'o - ma - lu mai
 Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours;
 Bless - ed Je - sus, bless - ed Je - sus, hear us child - ren when we pray;

14 *A^b* *E^b* *B^{b7}* *E^b*

E a - lo - ha, e a - lo - ha A - la - ka'i a hā - nai mai
 E a - lo - ha, e a - lo - ha Kia - 'i a ho - 'o - ma - lu mai
 Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear us child - ren when we pray.

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Rejoicing in the Spirit's work among us, let us pray for the church, the world, and all those in need.

A brief silence.

Gracious God, we thank you for your word that strengthens the weak and the faint in heart.

ALL: **We thank you for your word that encourages the believer and saves sinners. Hear us, O God, *Aloha ke Akua*** (God is love; love is God).

KAHU: We pray for those places in our world ravaged by fires or floods.

ALL: **Restore the land and oceans, and bless the efforts of those who work to save and protect your creation. Hear us, O God, *Aloha ke Akua*.**

KAHU: We pray for the leaders of nations and all those in positions of authority.

ALL: **Guide them as they make decisions for the good of all. Lead them in the ways that make for peace. Hear us, O**

God, *Aloha ke Akua.*

KAHU: We pray for those who suffer as the result of war, violence, terrorism, or natural disaster.

ALL: **And we pray for those who willingly serve others in dangerous situations: first responders, firefighters, emergency medical personnel, members of the military, law enforcement. Hear us, O God, *Aloha ke Akua.***

KAHU: We pray for our congregation. Prepare us to welcome newcomers.

ALL: **Make this a place of hope for the least of these in our community. Be with those who are sick, injured, or in any need. Hear us, O God, *Aloha ke Akua.***

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Let us remember with thanksgiving the blessed dead who rest from their labors.

ALL: **Gladden us by their lives of faith, and at the last day unite us in the joy of heaven. Hear us, O God, *Aloha ke Akua.***

KAHU: Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through your Son, our Lord and Savior, Jesus Christ.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Holy, Holy, Holy”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*


OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.

The image shows two staves of musical notation in G major (one flat). The first staff contains the melody for the first two phrases: 'The Lord be with you.' and 'And al - so with you.' The second staff contains the melody for the next two phrases: 'Lift up your hearts.' and 'We lift them to the Lord.' The lyrics are written below the notes, with some hyphenation in 'al - so'.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7

highest. Bless-ed is he who comes in the name of the Lord. Ho -

11

san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after

supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *(traditional)*

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

ALL: We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.

WE ARE SENT

SENDING HYMN 779 *standing*

“Amazing Grace”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: God Almighty send you light and truth to keep you
all the days of your life.

The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be with you now and forever.

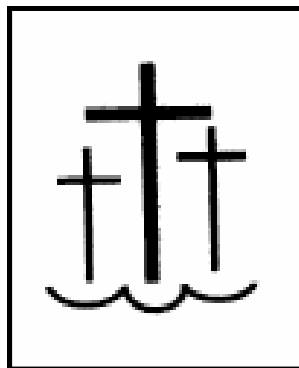
ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Lasst uns erfreuen”



Today, September 11, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four—Janet and Garrick Pick

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC “Jesus Loves Children,” by Susan C. Carson, © 2019 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Holy, Holy, Holy,” arr. Janis Dunson Wilson, © 2016 Wayne Leupold Editions; “Lasst uns erfreuen,” arr. Truuke Marijke Ameigh, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, September 17—18th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, September 18—18th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Choir

Sunday, September 18—Calvary Peace Vigil

6 pm, Calvary Sanctuary

Presiding, Kahu Tim

Music, Holden Evening Prayer

Saturday, September 24—19th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, September 25—19th Sunday after Pentecost

Preaching, Kahu Tim

Music, Becky Yoza, Solo Handbell Ringer