



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **4<sup>th</sup> Sunday after Epiphany**

February 1, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that trumps any lesser spirit that would claim power over us, freeing us to follow Jesus.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *organ*

“Praise to the Lord, the Almighty”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

**ALL: Thanks be to God!**

KAHU: May the light of Christ,  
the radiance of God,  
and the fire of the Holy Spirit be with you all.

**ALL: And also with you.**

**GATHERING HYMN** *standing*

“A Place at the Table”

(Text, Shirley Erena Murray, © 1998 Hope Publishing; Music, Lori True, © 2001 GIA. Used by permission One.License.net A-714410.)



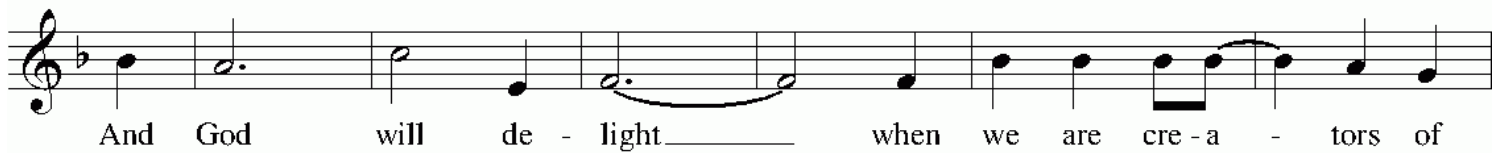
1. For ev - 'ry - one\_\_ born, a place at the ta - ble,  
 2. For wo - man and\_\_ man, a place at the ta - ble,  
 3. For young and for\_\_ old, a place at the ta - ble,  
 4. For just and un - just, a place at the ta - ble,  
 5. For ev - ry - one\_\_ born, a place at the ta - ble,

6  
 for ev - 'ry - one\_\_ born, clean wa - ter and bread,  
 re - vis - ing the\_\_ roles, de - cid - ing the share,  
 a voice to be\_\_ heard, a part in the song,  
 a - bus - er, a - bused, with need to for - give,  
 to live with - out\_\_ fear, and sim - ply to be,



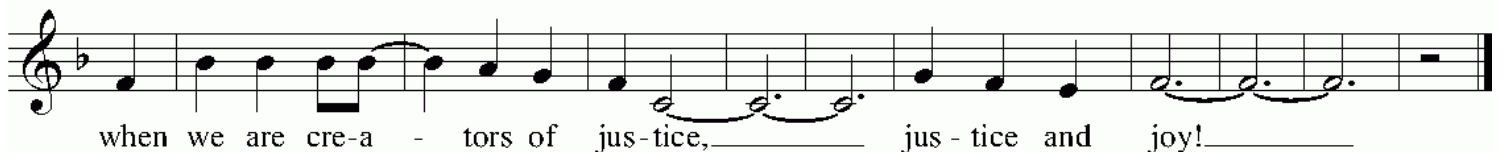
a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrink - led,  
 in an - ger, in hurt, a mind - set of mer - cy,  
 to work, to speak out, to wit - ness and wor - ship,

16  
 for ev - 'ry - one\_\_ born, a star o - ver - head.  
 for wo - man and\_\_ man, a sys - tem that's fair.  
 for young and for\_\_ old, a right to be - long.  
 for just and un - just, a new way to live.  
 for ev - 'ry - one\_\_ born, the right to be free.



And God will de - light\_\_ when we are cre - a - tors of

28  
 jus - tice and joy.\_\_ yes, God will de - light\_\_



when we are cre - a - tors of jus - tice,\_\_ jus - tice and joy!\_\_

## **CONFESSION OF SIN, *Kahu Tim***

KAHU: Blessed be the holy Trinity, + one God,  
who spoke light into creation,  
who calls us to listen and follow,  
who sends us to shine like stars.

**ALL: Amen.**

KAHU: Let us come before God, confessing our sin.

*Silence is kept for reflection.*

Holy and merciful God,

**ALL: we confess that we have sinned against our sisters and brothers, and against you.**

**We cherish the values of this world.**

**We cause others to stumble.**

**We wound the earth by our greed.**

**Have mercy, O God. Forgive us, renew us,  
and raise us up on eagles' wings,**

**that we may do your will with courage and delight.**

**Amen.**

## **ASSURANCE OF PARDON**

KAHU: Hear the voice from heaven:

*"You are my own, my beloved."*

God gives power to the weary and strengthens the powerless.

Be cleansed.

Be healed.

For in the name of + Jesus Christ,

I declare to you the forgiveness of your sins  
and the revealing of God's reign.

**ALL: Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL:** Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS** *and* **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Deuteronomy 18: 15–20

*Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.*

**ONE:** [Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." <sup>17</sup>Then the LORD replied to me: "They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the

words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

**PSALM** *sung responsively*

Psalm 111

<sup>1</sup>Hallelujah! I will give thanks to the LORD with <sup>1</sup>my whole heart,  
**in the assembly of the upright, in the <sup>1</sup>congregation.**

<sup>2</sup>Great are your <sup>1</sup>works, O LORD,  
**pondered by all who de- <sup>1</sup>light in them.**

<sup>3</sup>Majesty and splendor <sup>1</sup>mark your deeds,  
**and your righteousness en- <sup>1</sup>dures forever.**

<sup>4</sup>You cause your wonders to <sup>1</sup>be remembered;  
**you are gracious and full <sup>1</sup>of compassion.**

<sup>5</sup>You give food to <sup>1</sup>those who fear you,  
**remembering forev- <sup>1</sup>er your covenant.**

<sup>6</sup>You have shown your people the power <sup>1</sup>of your works  
**in giving them the lands <sup>1</sup>of the nations.**

<sup>7</sup>The works of your hands are faithful- <sup>1</sup>ness and justice;  
**all of your pre- <sup>1</sup>cepts are sure.**

<sup>8</sup>They stand fast forev- <sup>1</sup>er and ever,  
**because they are done in <sup>1</sup>truth and equity.**

<sup>9</sup>You sent redemption to your people  
and commanded your cove- <sup>1</sup>nant forever;  
**holy and awesome <sup>1</sup>is your name.**

<sup>10</sup>The fear of the LORD is the begin- <sup>1</sup>ning of wisdom;  
**all who practice this have a good understanding.**  
**God's praise en- <sup>1</sup>dures forever.**

**GOSPEL ACCLAMATION** *standing*



## **GOSPEL** *standing, read responsively*

Mark 1: 21–28

*The story has barely begun, and already the battle is joined. Jesus sides with humanity against every force that would bring death and disease. These forces recognize Jesus and know what his power means for them. This, however, is only the first fight. The war will go on much longer.*

KAHU: <sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out,

**ALL: "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."**

KAHU: <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another,

**ALL: "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him."**

KAHU: <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**KEIKI SERMON**, *Kahu Tim*

**SERMON**, *Kahu Tim*

“**HEED the Prophet!!**”

**SERMON HYMN 612** *standing*

“Healer of Our Every Ill”

**HOLY BAPTISM OF *Lilo Mei Young***, *Kahu*

The liturgy for *Holy Baptism* begins on page 227 in the front of the ELW.

**PRAYERS OF THE CHURCH** *standing*

KAHU: Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

*A brief silence.*

Prophetic God, inspire your church to speak with authority and act with strength where the powers of evil are most oppressive and human hearts yearn for dignity and compassion. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Drive out the demons of greed and carelessness that wound creation through pollution and over use. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Send prophets of wisdom and courage to our nation. Move us beyond partisan divisions to a common search for liberty and justice. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Healer of our every ill, bring hope and solace to those who struggle with depression. Set free those burdened by feelings of guilt, shame, and worthlessness. Visit the sick with your compassionate Spirit. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Strengthen the witness of preachers, teachers, and all who proclaim the gospel in the assembly and the witness of parish nurses,



counselors, spiritual directors, and all who proclaim the gospel in their vocations. Lord, in your mercy,

**ALL: hear our prayer.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

**KAHU:** Eternal God, the saints listened to your voice and you freed them to live and love for you. Open our ears to hear you and follow their example of faith and courage. Lord, in your mercy,

**ALL: hear our prayer.**

**KAHU:** Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS,** *Calvary Choir*

“Abide, O Spirit  
Of Life”

We stand firm here before you, with our weakness and longing for you;  
We are bound to love on another. Abide, O Spirit of life!

We ask you to guide all our actions, and to show the path we should walk;  
we desire to know what will please you. Abide, O Spirit of life.

Let peace fill our hearts, let love fill our minds. Make us loving disciples of Christ.  
So my we be one, so may we be yours. Abide, O Spirit of life!

May you be our sole inspiration, may you see whatever we do.  
May we act in your name forever; Abide, O Spirit of life!

May we walk together in justice, teach us wisdom, unite all our hearts.  
May your grace be here now to guide us; Abide, O Spirit of life!

United in your name forever, may our work reflect your desires.  
May your mercy and love always fill us: Abide, O Spirit of life!

## DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

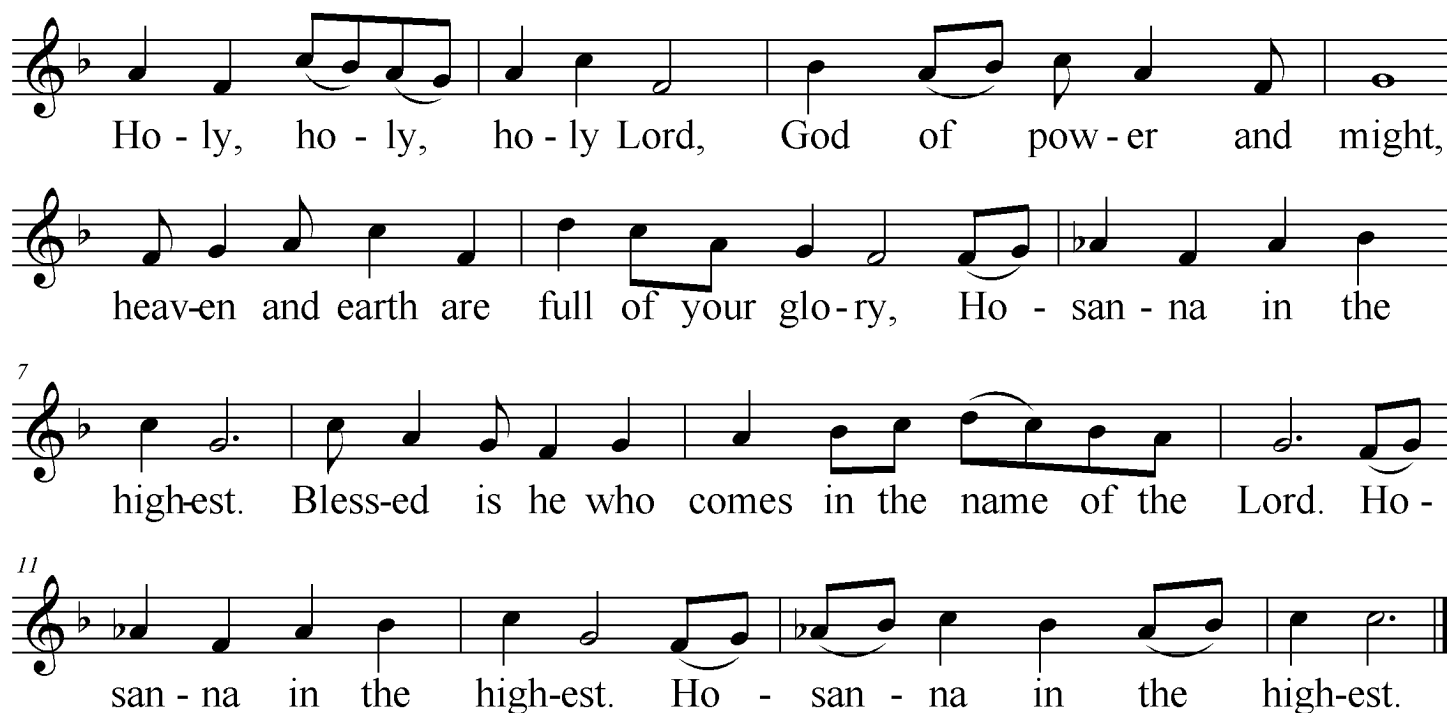
# WE ARE FED

## GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry, Ho - san - na in the  
7  
highest. Bless - ed is he who comes in the name of the Lord. Ho -  
11  
san - na in the high - est. Ho - san - na in the high - est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation**

**but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place, to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

**SENDING HYMN 886** *standing* “O for a Thousand Tongues to Sing”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** God the Father, *light-creator*;  
God the Son, *Light from Light*;  
and God the Holy Spirit, *light-revealer*,  
bless you and + give you peace.

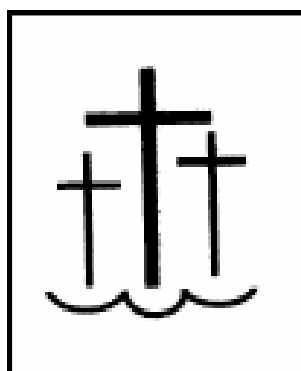
**ALL:** **Amen.**

**KAHU:** Go in peace. Share the good news.

**ALL:** **Thanks be to God.**

**GOING FORTH,** *organ and cajon*

“He Mele No Lilo”





## Today, February 1, 2015

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir

**INSTRUMENTALISTS:** Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls; *Cajon*, Fletch Young

**ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS:** Tribe Four

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Praise to the Lord, the Almighty,” arr. Robin Dinda, © 2011 Wayne Leupold; “A Place At the Table,” text by Shirley Erena Murray, © 1998 Hope Publishing; music by Lori True, © 2001 GIA Publishing; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Abide, O Spirit of Life,” text by Bill Huebsch, music by David Haas, © 2005 GIA; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “He Mele No Lilo,” by alan Silvestri and Mark Keali’i Ho’omalulu, © 2002 Walt Disney Music. All music used by permission (OneLicense.net A-714410).

# WORSHIP AHEAD

## ***Sunday, February 8—Epiphany 5***

***Installation of Tribe Leaders and Blessing of Tribes***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Ave Verum”*

## ***Sunday, February 15—Epiphany 6***

*Preaching, Kahu Tim*

*Hula, Nā Wahine O Ke Kai Ola*

*Music, Calvary Choir, “Ua Mau”*

## ***Wednesday, February 18—Ash Wednesday***

***Service of Holy Communion and Imposition of Ashes***

***7 pm***

*Preaching, Kahu Tim*

*Music, Voices of Aloha*

## ***Sunday, February 22—Lent 1***

**One Service Only!**

***8:30 am, Holy Communion***

***9:00 am, Annual Congregational Meeting***

## ***Sunday, March 1—Lent 2***

*Installation of Deacons*

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Come and Follow Me”*