



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **2<sup>nd</sup> Sunday after Epiphany**

January 15, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world, and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One, and to receive the gifts of grace and peace made known among us.

## GATHERING, *organ*

“”

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

## GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: **Thanks be to God!**

KAHU: May the light of Christ,  
the radiance of God,  
and the fire of the Holy Spirit be with you all.

ALL: **And also with you.**

## **CONFESSION OF SIN, *Kahu Tim***

KAHU: Blessed be the holy Trinity, + one God,  
who stretches out the heavens,  
who sends light to the nations,  
who gives breath to us all.

**ALL: Amen.**

KAHU: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Loving God,

**ALL: we confess that we have turned from your way to follow  
our own desires.**

**Forgive us for the times we have spoken or acted too  
quickly, and for the times we have not spoken or acted  
at all.**

**We have hurt those closest to us; we have hurt those we  
have yet to know;**

**We have both thought more about ourselves than  
others; and less of ourselves than we ought.**

**Turn us around.**

**Give us a fresh start,  
so that we can live again as your children.**

**Amen.**

## **ASSURANCE OF PARDON**

KAHU: Even when we have done wrong, God makes us right.  
Even when we have messed up, God puts us together.

God's love never runs out.

God never tires of calling us beloved children.

Hear God say to you now:  
Your sins are forgiven,  
for the sake of + Jesus Christ our Savior.

**ALL: Amen.**

**PRAYER OF THE DAY** *standing*

**ALL: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.**

**KEIKI SERMON,** *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.

**GREETING OF GUESTS AND SHARING OF ALOHA** *standing*

**KAHU:** May God's aloha be with you.

**ALL:** And also with you.

**GATHERING SONG 815** *standing*

“I Want to Walk as a Child of  
the Light”

**WE HEAR THE WORD**

## FIRST READING

Isaiah 49: 1–7

*Here the servant Israel speaks for herself and acknowledges herself as God's secret weapon. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel itself. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

ONE: <sup>1</sup>Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. <sup>2</sup>He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." <sup>5</sup>And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength — <sup>6</sup>he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." <sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

## PSALM *sung responsively*

Psalm 40: 1–11

<sup>1</sup>I waited patiently up-<sup>1</sup> on the LORD,  
**who stooped to me and<sup>1</sup> heard my cry.**

<sup>2</sup>The LORD lifted me out of the desolate pit, out of the<sup>1</sup> miry clay,  
**and set my feet upon a high cliff,  
making my<sup>1</sup> footing sure.**

<sup>3</sup>The LORD put a new song in my mouth, a song of praise<sup>1</sup> to our God;  
**many shall see, and stand in awe,  
and put their trust<sup>1</sup> in the LORD.**

<sup>4</sup>Happy are they who trust<sup>1</sup> in the LORD!  
**They do not turn to enemies  
or to those who<sup>1</sup> follow lies.**

<sup>5</sup>Great are the wonders you have done, O LORD my God!  
In your plans for us, none can be com-<sup>1</sup>pared with you!  
**Oh, that I could make them known and tell them!  
But they are more than<sup>1</sup> I can count.**

<sup>6</sup>Sacrifice and offering you do<sup>1</sup> not desire;  
**you have opened my ears:  
burnt-offering and sin-offering  
you have<sup>1</sup> not required.**

<sup>7</sup>And so I said, "Here I<sup>1</sup> am; I come.  
**In the scroll of the book it is writ-<sup>1</sup>ten of me:**

<sup>8</sup>I love to do your will,<sup>1</sup> O my God;  
**your law is<sup>1</sup> deep within me."**

<sup>9</sup>I proclaimed righteousness in the<sup>1</sup> great assembly;  
**I have not restrained my lips, O<sup>1</sup> LORD, you know.**

<sup>10</sup>I have not hidden your righteousness in my heart;  
I have spoken of your faithfulness and<sup>1</sup> your deliverance;  
**I have not concealed your steadfast love and truth  
from the<sup>1</sup> great assembly.**

<sup>11</sup>You are the LORD; do not withhold your compas-<sup>1</sup>sion from me;  
**may your steadfast love and your truth continually<sup>1</sup>  
keep me safe.**

## SECOND READING

1 Corinthians 1: 1–9

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has*

*enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

ONE: Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**GOSPEL ACCLAMATION 517** *standing*

“Lord, Keep Us Steadfast  
in Your Word” (stanza 1)

*Luther composed this hymn around 1541 or 1542.*

*It is a Trinitarian petition to keep  
us steadfast in the Word of God.*

**GOSPEL** *standing, read responsively*

John 1: 29–42

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

KAHU: <sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared,

ALL: **"Here is the Lamb of God who takes away the sin of the world! <sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup>I**

**myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."**

KAHU: <sup>32</sup>And John testified,

**ALL: "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup>And I myself have seen and have testified that this is the Son of God."**

KAHU: <sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON, *Kahu Tim***

**SERMON HYMN 696 *standing***

**"Jesus Calls Us"**  
*(Stanzas 1, 3, 4, 5)*



## **AFFIRMATION OF FAITH** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Called to be a light to the nations, let us pray for God's justice, peace, and healing.

*A brief silence.*

Gather us in, gracious God. Bring together Methodist and Pentecostal, Baptist and Roman Catholic, Lutheran and AME-Zion. Form us in worship into your united people. Send us out as one in you, proclaiming your glory and serving all. Hear us, O God.

**ALL:** *Aloha ke Akua* (God is love; love is God).

**KAHU:** Fed with bread and wine, Christ's body and blood, make us eager to care for your good creation. Send us to pick up litter from highways and shores and protect animal habitats. Hear us, O God.

**ALL:** *Aloha ke Akua.*

**KAHU:** We pray for all the nations of the world. Help us to reach out to the places where the scandal of hunger resides. Hear us, O God.

**ALL:** *Aloha ke Akua.*

**KAHU:** Quell the anxieties of all who wait for test results. Bring hope to all whose life is a struggle and filled with despair. Send us to care for

those who suffer. Hear us, O God.

**ALL:** *Aloha ke Akua.*

KAHU: Open us to see how our congregation abounds with every spiritual gift. Send us out to share our abundant gifts and proclaim your steadfast love. Hear us, O God.

**ALL:** *Aloha ke Akua.*

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: We thank you for the faithfulness of your prophets, especially Martin Luther King Jr. Strengthen our faith in you. Send us out to proclaim and live your justice boldly. Hear us, O God.

**ALL:** *Aloha ke Akua.*

KAHU: Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

**ALL:** **Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *Choir*

“Amazing Grace”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

KAHU: Merciful God, receive the gifts we bring,  
our selves,

our time,  
and our possessions.

Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **WE ARE FED**

### **GREAT THANKSGIVING** *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

### **THE LORD'S PRAYER** (contemporary) *in unison*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever.

**ALL:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 574** *standing*

“Here I Am, Lord”

*All Keiki are invited to dance.*

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The God of glory dwell in you richly,  
name you beloved,  
and shine brightly on your path;  
And the blessing of almighty God,

the Father,  
the + Son,  
and the Holy Spirit  
be upon you and remain with you always.

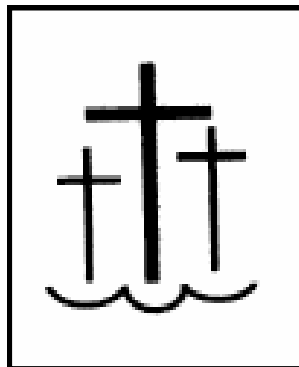
**ALL: Amen.**

**Kahu: Go in peace. Be the light of Christ.**

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“”







# Today, January 15, 2017

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir

**INSTRUMENTALISTS:** Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

**ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS:** Tribe Two—Renee Ako

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Prelude au *Kyrie*,” by Jean Langlais, © 1952 Bornemann; “A Place At the Table,” text by Shirley Erena Murray, © 1998 Hope Publishing; music by Lori True, © 2001 GIA Publishing; “For Every Child,” by Marty Haugen, Words © 2011, Music © 2015 GIA Publications; “He Punahēle Nō ‘Oe,” by Albert Nahale‘a, arr. Bruce Kau, © Bruce Kau, 2016; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, arr. John L. Bell, © 2000 GIA Publications; “Larghetto,” by Georg Friedrich Haendel, © 1968 Edition Breitkopf; “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Postludium,” by Ed Vogt, © 1968 Edition Breitkopf. All music used by permission (OneLicense.net A-714410).