



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

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Saturday Evening of Easter

(3rd Sunday of Easter)

April 9, 2016

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him bringing the Easter life to others.

GATHERING SONGS

“Jesus Lifted Me” (860)

*I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
Singing glory, hallelujah! Jesus lifted me.*

Satan had me bound

When I was in trouble

“We Are Marching in the Light of God” (866)

*We are marching in the light of God, we are marching in the light of God.
We are marching in the light of God, we are marching in the light of God.
We are marching, marching, we are marching, oo, we are marching in the light of God.
We are marching, marching, we are marching, oo, we are marching in the light of God.*

We are dancing...

We are singing...

We are praying...

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

ALL: Amen.

KAHU: Let us come into the light,
the revealing and healing light of God.

Silence is kept for reflection.

God of grace and glory,

ALL: You have made all things new. Yet we are afraid.

We cling to the past.

We hold grudges.

We harbor anger and fear.

We refuse to love ourselves or to forgive others.

Make us alive in Christ.

Renew us in grace.

Rescue us from evil.

**Restore us to living in your holiness without fearing the
new life you have given us in Jesus Christ. Amen.**

ASSURANCE OF PARDON

KAHU: Jesus Christ loves you and + frees you from your sins by his blood.
The light of the risen Christ

puts to flight all evil deeds,
washes away sin,
restores innocence to the fallen,
casts out hate,
brings peace,
and humbles earthly pride.

Rejoice with all creation around God's throne! To him be glory and
dominion forever and ever! **Amen.**

PRAYER OF THE DAY *standing*

ALL: Eternal and all-merciful God, with all the angels and
all the saints we laud your majesty and might. By the
resurrection of your Son, show yourself to us and
inspire us to follow Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one
God, now and forever. **Amen.**

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Acts 9: 1–20

Each of us has a story of meeting God's grace. Saul (later called Paul) was an

ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.

ONE: ¹Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored.

Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

GOSPEL ACCLAMATION *standing*

"Open Our Eyes, Lord"



O - pen our eyes, Lord; we want to see Je - sus, to
O - pen our ears, Lord, and help us to lis - ten.
reach out and touch him, and say that we love him.
O - pen our eyes, Lord, we want to see Je - sus.

"Open Our Eyes, Lord," by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; © 1997 Word Music/Integrity Music; Music used by permission One.License.net A-714410.

GOSPEL *standing, read responsively*

John 21: 1–19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

KAHU: ¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them,

ALL: "I am going fishing."

KAHU: They said to him,

ALL: "We will go with you."

KAHU: They went out and got into the boat, but that night they caught

nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him,

ALL: "No."

KAHU: ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter,

ALL: "It is the Lord!"

KAHU: When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him,

ALL: "Yes, Lord; you know that I love you."

KAHU: Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him,

ALL: "Yes, Lord; you know that I love you."

KAHU: Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him,

ALL: "Lord, you know everything; you know that I love you."

KAHU: Jesus said to him, "Feed my sheep." ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Pastor Keith Wolter*

SERMON HYMN 879 *standing* "Will You Come and Follow Me"

PRAYERS OF THE CHURCH *standing*

KAHU: Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

A brief silence.

KAHU: Holy God,
ALL: you supply everything we need, and more. Equip us to do the work you intend with the confidence that you will multiply the outcome. Hear us, O God, Aloha ke Akua. (God is love; love is God.)

KAHU: Holy God,
ALL: Open our eyes to the promise of new life all around us. Make blossoming fruit trees, migrating plovers (kōlea) and whales all bear witness to your glorious abundance. Hear us, O God, Aloha ke Akua.

KAHU: Holy God,

ALL: Preserve the lives of those who are persecuted for their devotion to you. Use the faithfulness and insight you have given them to transform their persecutors. Hear us, O God, *Aloha ke Akua*.

KAHU: Holy God,

ALL: Restore the well-being of people who cry out to you in suffering and in want. Pour out your mercy upon them, and turn their wailing into dancing. Hear us, O God, *Aloha ke Akua*.

KAHU: Holy God,

ALL: Inspire the work of translators, authors, and composers who bring your word to others. Reveal your life through their work. Hear us, O God, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Holy God,

ALL: Remembering the saints who praised you in life and in death, bring us also to the day when you will gather all people to sing hymns of praise in your presence. Hear us, O God, *Aloha ke Akua*.

KAHU: We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *piano*

“Children’s Song Medley”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

WE ARE FED

HOLY COMMUNION HYMN 483 *standing*

“Here Is Bread”

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to

drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WE ARE SENT

SENDING SONG *standing*

“Pili Pa‘a”

Refrain

G G+ C/G

Pi - li pa - 'a no kā - u - a, me ke a - lo - ha a mau

8 Cm/G G D G

lo - a. We come to geth - er in love and hope, to stand as one.

Verses

15 G C D G B7

1. And in our one-ness we are called to be the chil-dren of the Lord:

19 E min A A min D

One in our hopes, one in our faith, one in our love.

23 G C D G B7

2. And in our walk we are called to be the ser-vants of the Lord:

27 E min A A min D

To vis - it the sick, to clothe the poor, to feed the lost.

31 G C D G B7

3. We share this prayer, prayer of thanks to bless this bread and cup of wine

35 E min A A min D

fruit of the vine, grain of the fields, work of our hands.

39 G C D G B7

4. And as we go forth from this place we go as signs of the liv-ing God:

43 E min A A min D

Signs of new hope, signs of new life, of a new day!

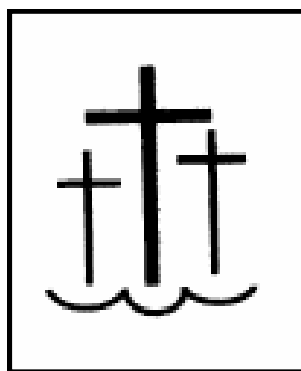
BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of the Lord God Almighty,
the blessing of + Christ, the Lamb who was slain,
and the blessing of the Holy Spirit of truth
be among you and remain with you always.

All: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!



Tonight, April 9, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PASTOR: Keith Wolter

WORSHIP AND THE ARTS: Tom Poole

READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Tribe Five

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Open Our Eyes, Lord,” by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; “Children’s Song Medley: *Jesus Loves the Little Children, Jesus Wants Me for a Sunbeam, Praise Him, All Ye Little Children,*” by Mark Hayes, © 2011 Lorenz Publishing; “Pili Pa’a,” by Joe Camacho, © 2008 Joe Camacho. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, April 16—Easter 4

6:30—7:30 pm, Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, April 17—Easter 4

PAC Sunday

Preaching in Word, Song, and Dance, Performing Arts @ Calvary
“The Stone Soup”

Saturday, April 23—Easter 5

6:30—7:30 pm, Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, April 24—Easter 5

Welcoming New Members, Honoring Earth Day

Preaching, Kahu Tim

Music, Nā Leo Kamali`i

Calvary Choir, “Everything Beautiful,” “God So Loved the World”